

|    | FROM WHOM TRANSFERRED<br>(K)                | BOOK NO. | PAGE NO. | TO WHOM TRANSFERRED AND ADDRESS<br>(L) | BOOK NO. | PAGE NO. | INSTRUMENT |          | TRANSFER |         |    |
|----|---|----------|----------|--|----------|----------|------------|----------|----------|---------|----|
|    |   |          |          |  |          |          | KIND (M)   | DATE (N) | DATE (O) | FEE (P) |    |
| 1  |   |          |          |  |          |          |            |          |          |         | 1  |
| 2  |   |          |          |  |          |          |            |          |          |         | 2  |
| 3  |   |          |          |  |          |          |            |          |          |         | 3  |
| 3  | 9/5/97<br>Zeman, Robert D et al<br>5/10/03  |          |          | Horrall Ronald G & Lori D              |          |          | WD         | 5/13/03  | 5/10/03  |         | 3  |
| 4  |   |          |          |  |          |          |            |          |          |         | 4  |
| 4  | Horrall James A II & Bettina M              |          |          |  |          |          |            |          |          |         | 4  |
| 5  |   |          |          |  |          |          |            |          |          |         | 5  |
| 5  | 6/20/97<br>Sturm A & Patricia L Bedwell     |          |          |  |          |          |            |          |          |         | 5  |
| 6  |   |          |          |  |          |          |            |          |          |         | 6  |
| 7  |   |          |          |  |          |          |            |          |          |         | 7  |
| 8  |   |          |          |  |          |          |            |          |          |         | 8  |
| 8  |   |          |          | Sears Lance D                          |          |          | WD         | 12/10/04 | 12/10/04 |         | 8  |
| 9  |   |          |          |  |          |          |            |          |          |         | 9  |
| 10 |   |          |          |  |          |          |            |          |          |         | 10 |
| 11 |   |          |          |  |          |          |            |          |          |         | 11 |
| 12 |   |          |          |  |          |          |            |          |          |         | 12 |
| 13 | 6/22/05<br>Indiana Residential Nominee Serv |          |          |  |          |          |            |          |          |         | 13 |
| 14 |   |          |          |  |          |          |            |          |          |         | 14 |
| 15 |   |          |          |  |          |          |            |          |          |         | 15 |
| 16 |   |          |          |  |          |          |            |          |          |         | 16 |
| 17 |   |          |          |  |          |          |            |          |          |         | 17 |
| 18 |   |          |          |  |          |          |            |          |          |         | 18 |
| 19 |   |          |          |  |          |          |            |          |          |         | 19 |
| 20 |   |          |          |  |          |          |            |          |          |         | 20 |
| 21 |   |          |          |  |          |          |            |          |          |         | 21 |
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